



BOY SCOUTS OF AMERICA  
VENTURA COUNTY COUNCIL

## 28<sup>th</sup> ANNUAL SCOUT TRADE-O-REE Trade-O-Ree & MEMORABILIA AUCTION 2018



**Date:** Friday, 8<sup>th</sup> and Saturday, 9<sup>th</sup> of February 2019

**Friday:** Doors open 5PM Trading and fellowship. Fish Fry dinner available.

**Saturday:** Doors open 8AM, Silent auctions begin 8:30AM, Live Auctions: 12:30PM

**Location:** OXNARD ELKS LODGE #1443, 801 South "A" ST., OXNARD, CA. 93030

**Admission:** \$5 includes bid number. Scouts under 18 in uniform free.

**T-O-R Tables:** \$15.00 each and includes admission / bid number.

**Contact:** Greg Metzgus (805)498-5495 E-mail [coppersmith@sprintmail.com](mailto:coppersmith@sprintmail.com)

Bill Sternberg (805)933-9020 E-mail [bigjockewing@yahoo.com](mailto:bigjockewing@yahoo.com)

David Jones (805)630-6176 E-mail [david.jones@scouting.com](mailto:david.jones@scouting.com)

### Council Shoulder Patches &/Or Order of the Arrow Flaps

**Red Metallic Border** (100/70 made) will be sold for \$8.00 each at the Auction and afterwards at the Council Trading Post\*.

**Silver Metallic Border** (100/70 made) will be sold for \$10.00 each to attendees on the day of the event\*\*.

**Blue Metallic Border** (100/70 made) will be sold first come, first serve for \$50.00. Also, awarded for a \$100.00 donation of OA, Council or National BSA memorabilia with the proceeds going to improvement Camp Three Falls.

*Do not send more than two of any patch.*

**High Value Patch donations subject to Memorabilia Committee approval**

*\*Cost at the trading post will be \$8 till the patches sell out.*



Featuring support of the infamous Camp Three Falls Dining Hall! Proceeds to support programs & capital improvements.

Name \_\_\_\_\_ Adress \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E mail \_\_\_\_\_

\_\_\_\_\_ Tables @ \$15.00 each = \_\_\_\_\_ **Blue Metallic** Border Patches @ \$50.00 each or \$100 in value \_\_\_\_\_

Make checks payable to: Ventura County Council, BSA

Thanks to:



**SUNSHINE**  
EMBLEM & DECAL, INC.  
888-60-PATCH PATCHGUYS@AOL.COM

Mail to: Ventura County Council BSA, C/O David Jones, 509 Daily Drive, Camarillo CA 93010  
Phone (805)482-8938 or 805-630-6176.